**SUBMARINERS ASSOCIATION - GOSPORT BRANCH**

**COMMITTEE MEMBERS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **POSITION** | **NAME** | **ADDRESS** | **TEL. & E-MAIL** | **PHOTO LINKS** |
| **CHAIRMAN** | **Les Catlin BEM** |  **7 Cyprus Road, Fareham, PO144JY**  | **01489 886807** **les.catlin@sky.com** | C:\SA_Gosport\images\Les.jpg |
| **VICE CHAIRMAN** | **Jim 'Fez' Parker** |   | fez.parker@hotmail.co.uk |   |
| **Hon  SECRETARY** | **Ron Gordon** | 31 North Hill, Fareham PO16 7HS | **01329 239498** **ronmgordon@ntlworld.com** |   |
| **Hon. TREASURER** | Andy Norris |   |   |  |
| **Membership Secretary** | **Roger Killen** | **5 Varos Close,** **Gosport PO12 4UL** | roger.killen@virginmedia.com  |   |
| **SOCIAL SECRETARY** | **Paul Mitchell** |   |   |   |
| **WELFARE OFFICER** | **Rob Williams**  |   | **02392 350120**Rob30Williams@gmail.com |   |
| **Committee Member 1****(Regalia Secretary)** | **Martin Zak**  |   |   |   |
| **Committee Member 2** | **Stan Butler** |  |   |  |
| **Committee Member 3**  | **Richard Figgins** |  |   |  |
| **Committee Member 4** **(Widows Liaison Officer)** | **Pat McGrath**  |   |   |   |
| **Committee Member 5** | **Bill Williams** |  |   |  |
| **Committee Member 6** | Jim Fisher |   |   |   |
| **Ex Officio** **STANDARD BEARER** | Pending |  |   |  |
| **Stand-by Standard Bearers** | **Bud Abbott** **Jim Fisher** |  |   |  |